MONTHLY BOARD MEETING **AGENDA** January 28, 2008

LOCATION: ASOC Administration

11533 C Avenue

Telephone: (530) 889-7265

ADMINISTRATION CONFERENCE ROOM - 11533 C AVENUE, AUBURN

ADJOURNMENT

TIME: Dinner begins at 6:00 P.M.

Meeting begins at 6:15 P.M.

DON BASHAM

Committee Meetings at 5:00 P.M.: Alcohol and Drug and Quality Improvement

PERSON RESPONSIBLE **ITEM** PLEASE PICK UP HANDOUTS DISPLAYED ON TABLE DON BASHAM **WELCOME AND INTRODUCTIONS** DON BASHAM PUBLIC INPUT GUEST SPEAKER - LIEUTENANT CHAL DECECCO, PLACER COUNTY SHERIFF'S OFFICE: CIT SECRETARY/TREASURER'S REPORTS DON BASHAM ACCEPTANCE OF THE DECEMBER 10, 2007 BOARD MEETING MINUTES ACCEPTANCE OF TREASURER'S REPORT MARY ASCARGORTA RICHARD KNECHT **CSOC UPDATE (ACCESS/INTAKE FOR CHILDREN) COMMITTEE REPORTS:** EXECUTIVE COMMITTEE DON BASHAM TONY ALLINGER **ALCOHOL AND DRUG COMMITTEE** JOHN TRIBBEY **QUALITY IMPROVEMENT COMMITTEE** CHILDREN'S COMMITTEE **BOS – REPRESENTATIVE** SUPERVISOR JIM HOLMES NAMI PLACER COUNTY REPORT ISABEL BRAVO Don Basham **CORRESPONDENCE AND ANNOUNCEMENTS** MAUREEN BAUMAN DIRECTOR'S REPORT **UNFINISHED BUSINESS** DON BASHAM CIMH MENTAL HEALTH BOARDS/COMMISSIONS REGIONAL TRAINING APPLICATION **NEW BUSINESS** DON BASHAM/MAUREEN BAUMAN CONTRACT: AGREEMENT WITH CALIFORNIA DEPARTMENT OF MENTAL HEALTH (DMH) FOR STATE HOSPITAL BED USAGE FOR FY 2007/08 DON BASHAM **BOARD MEMBER COMMENTS** NEXT EXECUTIVE MEETING DATE: MONDAY, FEBRUARY 11, 2008, TIME: 10:30 AM PLACE: ASOC **ADMINISTRATION** NEXT MEETING DATE: MONDAY, FEBRUARY 25, 2008 TIME: 6:00 PM PLACE: ASOC